HEY, HERE IS YOUR TYPOLOGY TEST RESULT.

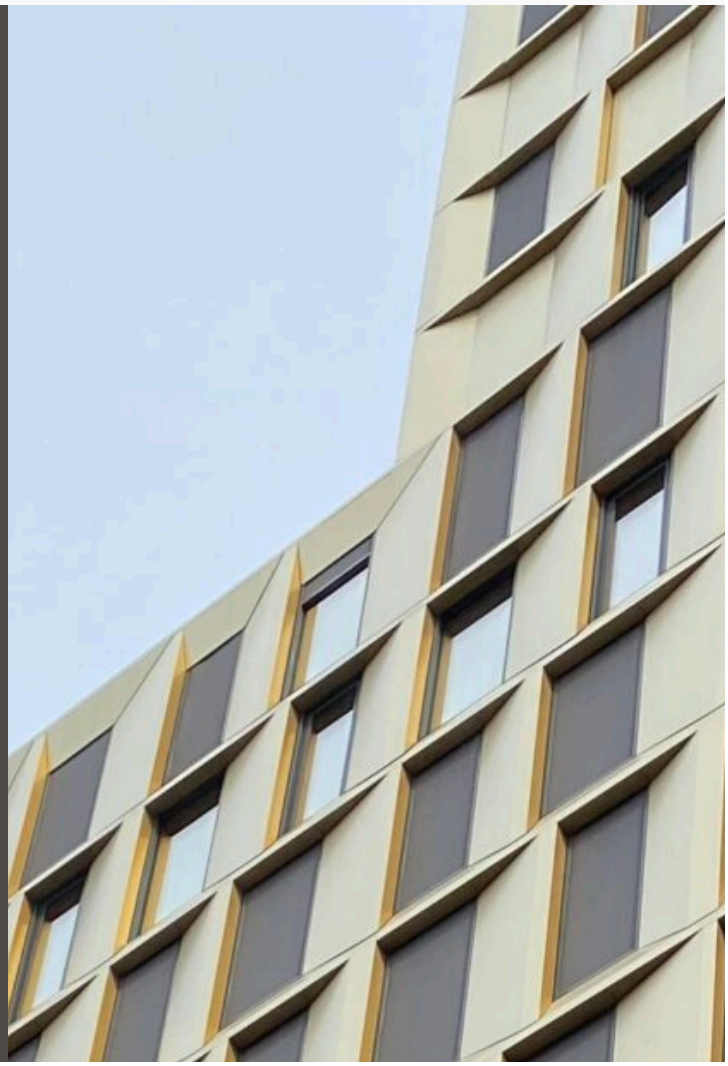
Block 1.

Innate group.

Cognitive.

(no principles + no straightness + no generosity)

Such people like to cognize themselves, their own health and other people. Moreover, this cognition usually is very narrow and has a character of an experiment. Therefore, they are not interested much in other things in their life. Because they are interested in their health,



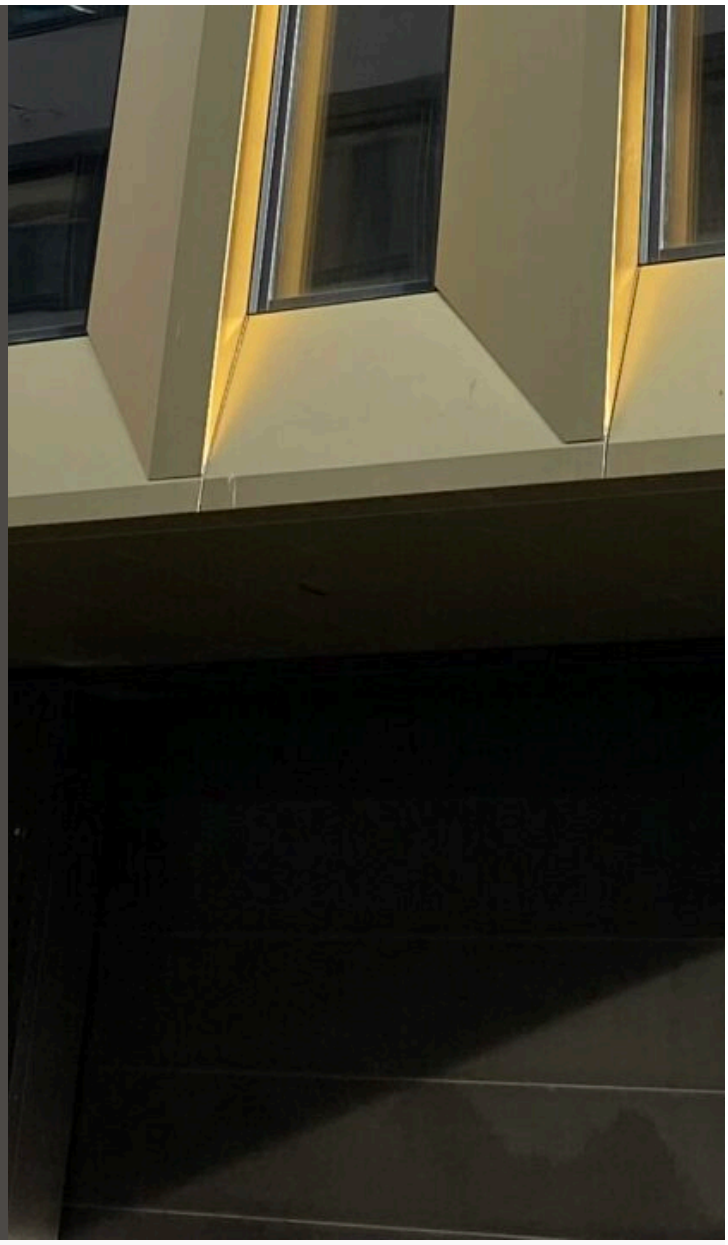
they usually tend to trust various doctors and even unfamiliar people. Cognitives do not understand themselves fully and that is why they are very dependent on their boss and authorities.

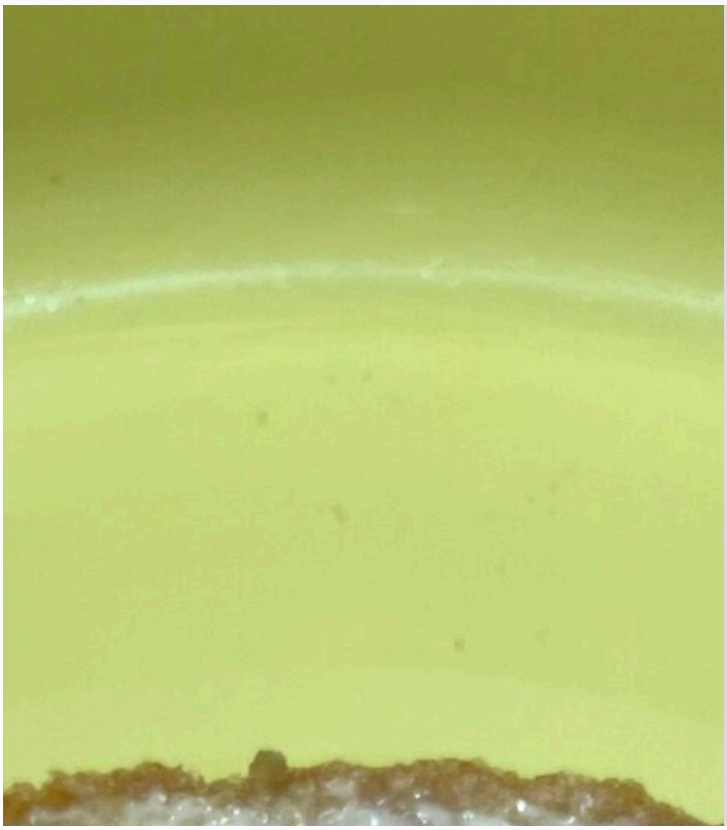
Such people can work a lot only when their boss asks them to do that. To illustrate their home image, the majority of Cognitives are usually careless about their things and clothes. This is because they cannot separate the necessary from the absurd. That means, that they don't have any innate need in everything material. But despite this, such people, for some reason, try to buy very expensive food, the latest design clothes and other things.

Here is their preferences:

- free consultation
- visits to forests and mountains
- concerts or performance with body movements
- availability of great variety of souveniers, key chains and fantasy toys at the supermarket
- presence of media and news everywhere
- availability of waste processing plants
- available self-service such as: public laundry, ATM, public kitchen, terminals, dormitory, garbage bins and sorting stations
- presence of different signboards across the city where you can read about the rules of behavior and clues how to comply with the rules
- they need modern quality prestigious sanatoriums. These sanatoriums should be free to visit for people who deserve it
- development of medicines market
- legalization of non-treatment services that have medical character and non-treatment medicines
- public transport which comes always according to the schedule

- the president-Cognitive allows his nation to do a lot of things and don't punish them for that
- the punishment of children in order to educate them is prohibited
- they need a total control over any types of tortures and punishment, weapons and unethical experiments on people and animals
- buying real estate, cars, paying for education and other things using immediate bank loans with a low interest rate
- they like high-rise apartment buildings. Cognitives prefer such styles in architecture: English, Georgia state, Romanesque, Brutalism, Metabolism, Eastern, Bauhaus, Fusion, Elizabethan architecture, Eclecticism
- prefer payment cards, online payment and electronic legal contracts





Block 2.

Temperament and category.

Assumed Temperament:
Phlegmatic.

Description of temperament:

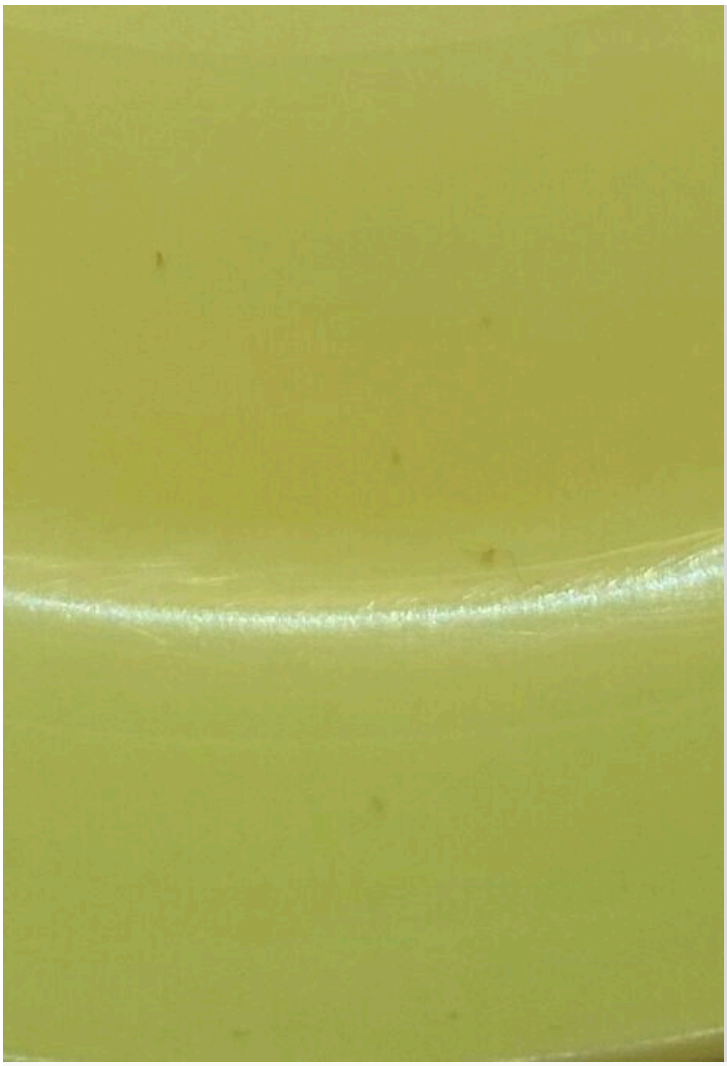
uncommunicative, passive, indifferent, balanced, positive, calm, lazy, two-faced, compliant, secretive, stable, optimistic

1) ability to understand human relations – weak
2) likes to read a lot – strong
3) ability to finish the job – weak
4) spiritually strong*
5) morally strong*
6) physically weak
7) emotions – none
8) usage of ethics to relatives – strong
9) indifferent to others
10) don't like to maintain cleanliness, but they like healthy lifestyle

*Spiritually strong means that the negative thoughts and forebodings do not influence the condition of a person.
*Morally strong means that a person does not pay attention to provocations or an external pathogen.
*Spiritually weak means that the negative thoughts and forebodings influence the condition of a person.
*Morally weak means that a person pays attention to provocations or an external pathogen.

Innate category: Peaceful.

People that do not support any position. Usually they are friendly and harmless, but at the same time they don't support the country if there is no rules that can push them of doing so. They can change the internal laws and rules in each country and this may change the previous way of life of other people. These people are individualists and sometimes they need their own private space in order to be untouched. Usually they want to become famous.



They can be good natured, but in a few minutes they may become very strict and categorical with others. They don't like the borders of the countries and they don't care much about national flag and traditions. Their complaints are temporary and not official, but people who are the patriots may see this complaints as a kind of pressure on their country, that is against the system.

But despite of this, 1st category of people prefer to stay in a system with patriots, where they can find some income with perspective. Such people like long voyages, their own yachts and planes. By default, they don't like to marry those people who are much older than them.

Block 3.

Innate type of thinking.

ACST (Aristocratic Casuistic Seeing Type)

Type description:

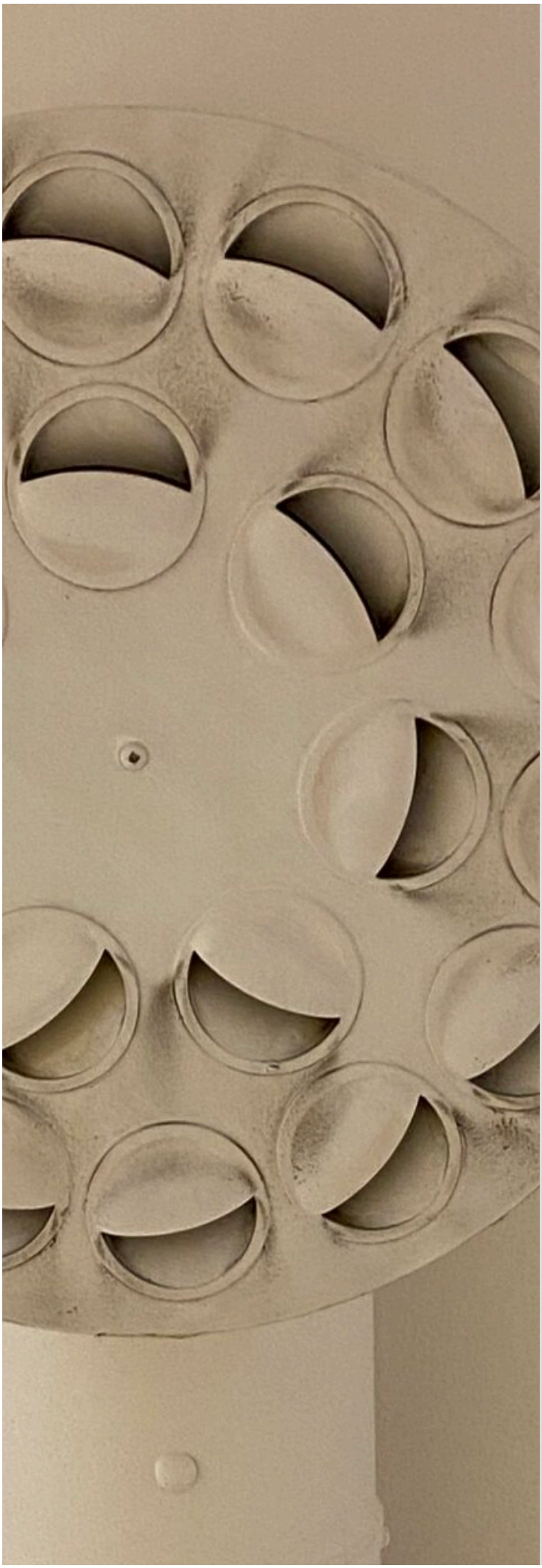
These people are good at human psychology. They usually check the reactions of other people and may foresee some of their steps. They know how to win a maximum in the situation and get a maximum profit or benefits from the

situation (sanguine). Knows how to adapt to others, but is faithful only to his or her family. Such people usually don't forget to give presents and greet on holidays (phlegmatic).

They often in tense, because their tact leads to nervous mood and dissapointment (melancholic, choleric). At work they usually want to know everything about their colleagues and their private life in details (sanguine). In theory, ACST have a sense of debt and may be faithful (melancholic, phlegmatic, sanguine, choleric). Such people may be very unsure when you give them a choice. For example, the choice of love partners or jobs. ACST may want everything at the same time and that is why they will hesitate and seek for advice (choleric).

Secretive person. Usually they don't show competitive spirit. Prefers not to talk about the success and good qualities of others. Instead, they pretend not to hear about it (melancholic, phlegmatic). In conflict situations tries not to provoke the conflict in order to keep his or her own peace of mind (phlegmatic, sanguine).

Block 4.



Features of your personality:

Abstract casuistry: 87%

Both concrete and abstract casuistry are the functions that “hide the trail”. On the other hand, the purpose of casuistic is to contact with people and to build relationships. So, human **abstract casuistry** is created for external level and may have an easy contact and relations with lots of people.

Abstract eyesight: 58%

Abstract eyesight in created for external level and sees the qualities of all facts. For example, the colour of skin or the style.

Concrete logic: 63%

A function that always builds a chain. The purpose of logic is to create a case on the basis of an existing things or to check the truth. **Concrete logic** is created for internal, more precise level. This logic is created for finding accurate connections and truth.

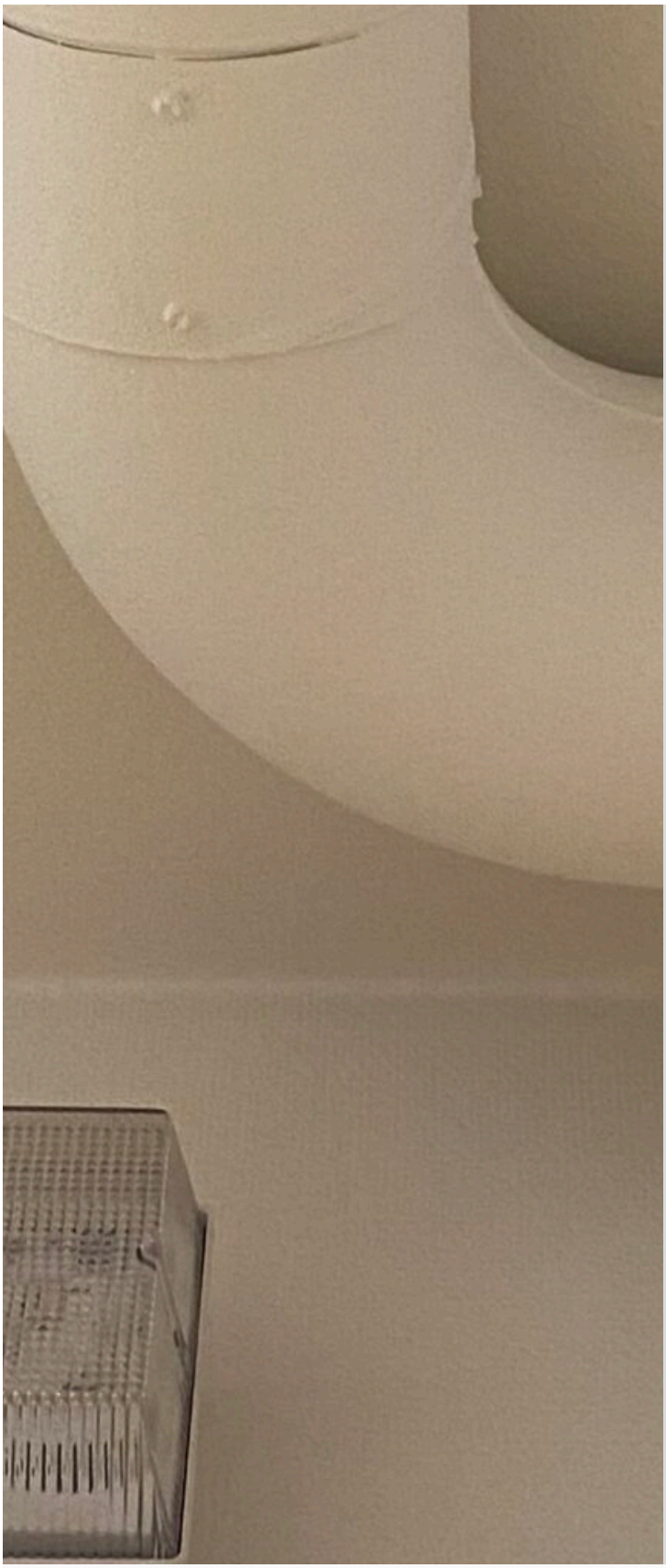
Concrete thinking: 32%

It is a function that creates thought. Concrete thinking is continuous internal thoughs that create an image, play or manipulation. This needs in order to express the variety of feelings and affect someone.

Concrete eyesight: 0%

The function that defines the detail. The main purpose of eyesight is people and truth. Concrete eyesight sees only the facts with a help of its sharpness.

Abstract thinking: 0%



Abstract thinking is created for external level. The task of abstract thinking is to look for perspective, future trends and his or her own talents.

Abstract logic: 0%

Abstract logic means that it is created for external level. For example, target search in everything. That is why abstract logic allows connection between separate phenomena.

Concrete casuistry: 0%

Concrete casuistry is created for more internal and precise level. In fact, it describes the words more precisely to build a quality dialogue or in order to play the role, express the feelings or create any scenario in relationship.

Concrete or abstract person in overall: Abstract

Abstract person has broad thinking and looks at the whole mechanism. Therefore, this is a way of thinking on the external level.

*Click **here** to find out what the percentages above mean.*

Block 5.

Additional traits.

Aristocrat or democrat: Aristocrat

Aristocrat thinks about his reputation. In fact, he cares what others think of him. Therefore, he or she acts as their mind says or the need. Such people rely on what they need at the moment, and choose one of them. Theatricality. Want to distribute roles and the law of nature. Sharpened for balance. Thinks more about other people's qualities and negative sides than about his own. So, if you choose people or an object, aristocrat will choose an object.

Democrat thinks about mental comfort. He doesn't care what people think of him. His actions are based on his soul and mind. Therefore, such people value freedom and the right to choose. They can also claim equality and luck. To demonstrate, such person is obsessed with changes and demonstrates his or her strengths.

Innate color group: Yellow

Your innate color and group you probably genetically belong to.

Low or high self-esteem: High

People with innate high self-esteem, while the others have low self-esteem. Those who have high self-esteem have no doubt in their actions and relaxed in their behaviour. It may seem that these people already have everything in their life and they don't need anything new. These people are not afraid to look uptidy or scruffy.

People who have innate low self-esteem always like to dress beautifully and constantly look after their appearance. These people need something new in their life and they are looking for it. But at the same time, they try to be restrained, shy

and neat. People with low self-esteem often hesitate and might look unsure or narcissistic in the eyes of those who have stable high self-esteem.

Tendency to innate depression: Yes

Some people may have constant innate depression due to conflicts of their innate category and type. It looks like you may have it.

Block 6.

Personality markers:

Awareness \ Need

Idea \ **Reticence**

Optimist \ Pessimist

Objective \ Subjective

Self-realization \ Self-improvement

Variety \ Constancy \ **Stability** \ Activity

Brave in communication \ **Shy in communication**

Takes into account the nuances \
Doesn't take into account the nuances

information in bold or colored text relates to your personality. The explanation of terms can be found here.

Block 7.

The way you work.

At work, you:

Do not like to redo work, plans are carried out in connection with your emotions.

Do not allow defects in the work or redo them immediately, plans are carried out according to common sense.

Do not take jobs that do not fit into the norm of the work and which are not related to this work.

So that faster to achieve a result in work, you take work not according to the rules and principles, which often leads to the fact that it is necessary to correct or redo the results.

Suitable professions:

Diplomat, confectioner, president, accountant, taster, hairdresser, politician, director, designer, translator, pharmacist, administrator, manicurist, journalist, porter, sailor, typologist, civil engineer

Block 8.

Speech and communication.

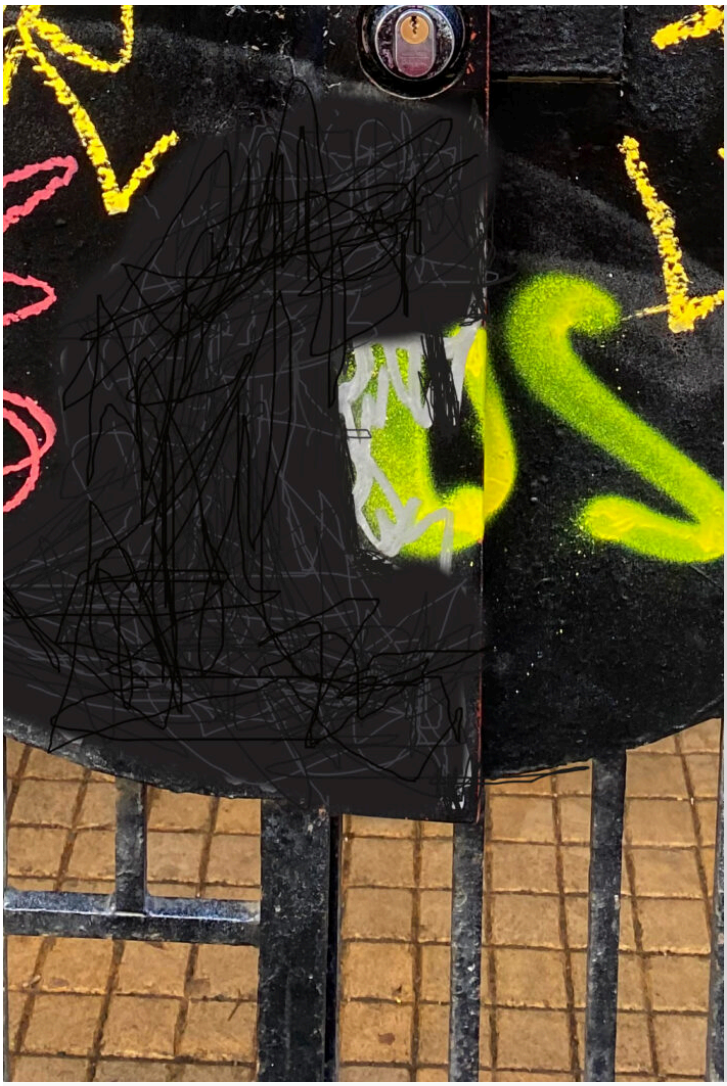
In your speech and communication, you:

(only in colored text):

Do not process information in communication, immediately talk about what you think and expect from others the correct presentation of information from your point of view

Process and ponder information before speaking, you can think over different communication options and choose the most optimal option

Do not process information in communication, and do not get hung up on someone's reaction to this information, believing that the main



thing is the essence, and not how the information is presented

Process information before conversation, but only for your own purposes. You can provide information in the form of concern, care or comfort

In society, you are:

Sociable towards the conflict

Serious person ready to conflict

Sociable towards the compromise

Serious person ready to compromise

Block 9.

Aspects of your personality.

Your life's usual mission:

Search and stable enforcement of peace and understanding in the family and among very close people from your circle.

Your recurring needs:

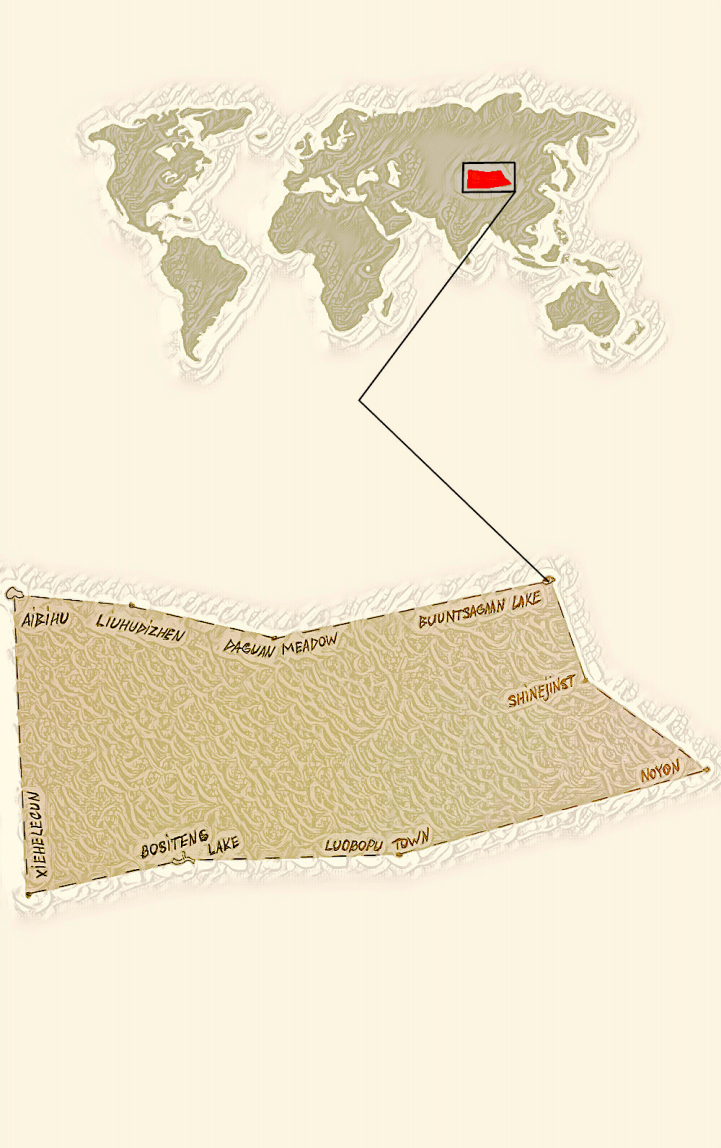
Periodic, but rather competent, selective desire to benefit from certain people over a long period of time. Finding the best perspective possible.

Your behavior in the outside world:

Spontaneous and easy actions aimed at the quick short-term realization of their temporary needs and ideas in the outside world. This may include quickly finding a partner for physical attraction, creating activities, events, business meetings and travel.

What spoils your mood or causes ignoring:

Fear and rejection of information from people who impose their goals that do not coincide with your goals. You try to avoid people who complain or tell you what to do and when.



Block 10.

Housing location.

You would certainly choose:

Cozy layout and location of the house (convenient location of the house on the map near the center of large cities or inside them, layout of the corridor, bathroom, furniture)

Comfortable atmosphere inside the house and its location in a quiet place (upholstered furniture, free space, beautiful furniture and decor)

Nature. Your geography.

Places created for you by nature and where you would like to live forever:

From Aibihu Lake south to **Xiehelecun (China)**, Heiyingshan Town, Bositeng Lake, Luobopu Town, east to Noyon. Shinejinst, Lake Buuntsagaan Nuur Lake, Bayantooroi, Daquan Meadow, Caijiahu Town, Liuhudizhen (look a little higher there you can see the yellow outline of the relief – that's the border), to the west to Yisanwu Tuanchang, Lake Aibihu.

Click above on the "Your geography" link to see a map of the lands that also may suit your personality.

Thank you for your interest in the world of typology!

We warn you that the test results show some signs of genetic and political predisposition. Visit our typology system page in order to know more or you can look at other people's test results and their innate life values for comparison.

TYPOLOGY SYSTEM

OTHER RESULTS

September 23, 2023

World Typology

The only working classification of people and nature

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